## Course schedule (subject to change)

| Date     | Assign-  | Reading   | 6-7 p.m.             | 7-8 p.m.              | 8-9 p.m.         |
|----------|----------|-----------|----------------------|-----------------------|------------------|
|          | ment Due | Due       | (Usually the         | (Usually the lecture) | (Usually guest   |
|          |          |           | tutorial)            |                       | entrepreneur)    |
| 8 Sept.  |          |           |                      | Introduction          | What is a        |
|          |          |           |                      | Innovation            | business?        |
|          |          |           |                      |                       | Brainstorming    |
|          |          |           |                      |                       | business ideas   |
| 15 Sept. | Ideas    | As listed | Discussion of        | Focus+objectives      | Riesenbach       |
|          |          |           | business ideas,      |                       |                  |
|          |          |           | venture selection    |                       |                  |
| 22 Sept. | Plan v.0 | As listed | Market analysis      | Focus+objectives      | Campbell         |
|          |          |           |                      | (cont.); Oppor-       |                  |
|          |          |           |                      | tunity+timing         |                  |
| 29 Sept. |          | As listed | Discussion of plans  | Opportunity+ timing   | Sorkin           |
|          |          |           | v.0                  | (cont.)               |                  |
| 6 Oct.   | Plan v.1 | As listed | Profit and cash      | Technology and        | TBA              |
|          |          |           |                      | capability 1          |                  |
| 13 Oct.  |          |           | THANKSGIVING         |                       |                  |
| 20 Oct.  |          |           | Discussion of plans  | Technology and        | Ford             |
|          |          |           | v.1                  | capability 2          |                  |
| 27 Oct.  |          | As listed | Interim              | Marketing and         | TBA              |
|          |          |           | presentations by     | distribution 1        |                  |
|          |          |           | students             |                       |                  |
| 3 Nov.   | Plan v.2 | As listed | Forecasting models   | Marketing and         | DeCristofaro     |
|          |          |           |                      | distribution 2        |                  |
| 10 Nov.  |          | As listed | Discussion of plans  | Wilson                | Finance +        |
|          |          |           | v.2                  |                       | financing;       |
| 17 Nov.  |          | As listed | Distribution         | Kiessling             | Leadership +     |
|          |          |           | channels             |                       | management       |
| 24 Nov.  |          | As listed | Financial statements | Partnerships          | TBA              |
| 1 Dec.   | Plan v.3 |           | Business plan        | Business plan         | Business plan    |
|          |          |           | presentations by     | presentations by      | presentations by |
|          |          |           | students             | students              | students         |